

ADOPT A FAMILY – 2011 FAMILY INFORMATION SHEET

Si usted no habla Inglés, por favor traiga con usted a alguien que pueda traducir para.

You will need to have **ALL** of the following items with you when you come to apply for assistance. If you do not have the necessary information, your application will not be taken.

- PHOTO ID**
- Official **SOCIAL SECURITY CARD** for the person who is applying and the spouse or **PROOF OF LEGAL RESIDENCY IN THE US**, such as a work permit or a green card or T.I.N. **NO PHOTOCOPIES** will be accepted.
- PROOF OF RESIDENCY** in Manatee County: a current utility bill, phone bill, form sent to you from the US government, or a current progress report from a Manatee County school.
- CURRENT REPORT CARD** or progress report for all teens aged 15-18 as proof that they are attending school during the 2011-2012 school year.
- BIRTH CERTIFICATE** for each child listing the parents' names, or **PROOF OF CUSTODY** for child.
- PROOF OF INCOME**. Note: If you are living with your spouse, parent or friend, you **MUST** have their proof of income/support to apply.
- All **SUBSIDY OR FINANCIAL AID** information including:
 - o Food stamps
 - o Social Security or SSI
 - o Alimony
 - o Child Support
 - o Housing

PLEASE BE SURE TO KNOW your children's clothing sizes as well as ideas for their Christmas presents.

YOUR FAMILY NUMBER _____

Name _____

Address _____

Phone _____

Number of eligible children _____

Military Bealls Wal-Mart Project Heart ?

Interviewed by _____

Pick up your gifts on December _____

Time: 9-10:30 10:30-12 1-2:30
2:30-4 4-6

Be sure to bring:

- ✓ This form
- ✓ Your photo ID
- ✓ Room in your car for gifts

For family with only **one** child – under 12 months old.

Child's Name _____

Age _____ Sizes _____

Do not return this sheet to applicant.

ADOPT A FAMILY 2011 LOCATION

Sarasota Bradenton Commerce Center
7455 15th St. East, Bldg. 7455, Suite 111
Phone 941-748-4424

Hours: Monday – Friday 9 AM – 3 PM
FOR WORKING PARENTS ONLY: Wed. 4 – 7 PM

**Applications will be taken from
November 1st through November 18th ONLY**